



**TOWN OF LARKSPUR
REGULAR COUNCIL MEETING
OCTOBER 18, 2018
Town Hall
8720 Spruce Mountain Road
6 P.M.
COUNCIL AGENDA**

MEETING CALLED TO ORDER/ROLL CALL:

	<u>PRESENT</u>	<u>ABSENT</u>
Tabitha Parks		
Paul Bowers		X
Isaac Levy		
Heather Sanchez		
Jennell Waggle		X
Mayor Pro-tem Jeremiah Holmes		
Mayor Gerry Been		

- I. PLEDGE OF ALLEGIANCE:
- II. EXECUTIVE SESSION: Advisory Boards
- III. SCHEDULED PUBLIC APPEARANCES:
 - Ed Blanchard – Water & Sewer
- IV. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)
- V. MINUTES:
 - Council Meeting October 4, 2018 DRAFT
- VI. ACCOUNTING:
 - Bills to Pay
 - ✓ General Fund - \$39,916.00
 - ✓ Water & Sewer Fund - \$20,674.51
 - 2019 Budget Workshop October 25, 6 p.m., Bear Dance Golf Club
- VII. COMMISSION & BOARD REPORTS:
 - Planning Commission (PC) Report – Marvin Cardenas, Chair
 - Water & Sewer Board (W&S) Report – Trish Bernhardt, Chair
 - Parks & Recreation Board (P&R) Report – Ralph Marsh, Chair

VIII. PLANNING DEPARTMENT REPORT:

- **Construction & Development Projects**
 - ✓ **Jellystone at Larkspur**
 - ✓ **Dumler Travel Center**
 - ✓ **Moltz Constructors**
- **Building Dept. Permit Report**

IX. TOWN PROJECTS:

- **Water Treatment Plant (WTP)**
- **Wastewater Treatment Plant (WWTP)**
- **Front Range Trail**
- **Stop Signs at Mobile Home Park entrance**
- **Crosswalk and stop bar striping**

X. CONTINUING BUSINESS:

- **Video Recording for meetings – Marvin Cardenas**

XI. NEW BUSINESS: None.

XII. LEGAL UPDATES:

- **Hunting Regulations**

XIII. MANAGER’S REPORT:

- **Water & Sewer Board Orientation**
- **PC meeting October 22, 6 p.m., Town Hall**
- **2019 Budget workshop II, October 25, 6 p.m., Bear Dance**
- **Larkspur Community Blood Drive, October 27, 10 a.m.-1p.m., Town Park**
- **LES PTO Fall Festival, October 27, 11 a.m.-4 p.m., CRF**
- **Next Council meeting November 1, 6 p.m., Town Hall**
- **PC public hearing on OSI subdivision rescheduled from October 8 to November 12, 6 p.m., Town Hall**
- **P&R meeting November 13, 4:30 p.m., Town Hall**
- **Elected Officials Reception November 14, 5:30 p.m. Parker Library**

XIV. COUNCIL COMMENTS:

XV. MAYOR’S COMMENTS:

XVI. ADJOURN:

Please note: This agenda may be subject to change. Items may be added or deleted as required. The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.