



**TOWN OF LARKSPUR
REGULAR COUNCIL MEETING
APRIL 18, 2019
Town Hall
8720 Spruce Mountain Road
6:00 PM**

COUNCIL AGENDA

MEETING CALLED TO ORDER/ROLL CALL:

	<u>PRESENT</u>	<u>ABSENT</u>
Tabitha Parks		
Paul Bowers		
Isaac Levy		
Heather Sanchez		
Jennell Waggle		
Mayor Pro-tem Jeremiah Holmes		

WELCOME TO MAYOR ELECT MARVIN CARDENAS

I. PLEDGE OF ALLEGIANCE:

Please note: This agenda may be subject to change. Items may be added or deleted as required. The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.

II. MAYORS CONCERNS:

III. SCHEDULED PUBLIC APPEARANCES:

- GMS – answer questions on the Jellystone Loading Agreement
- Arlen Goertzen – Parting Comments

IV. MINUTES:

- Council Meeting April 4, 2019 DRAFT

V. ACCOUNTING:

- March General Operating Account Bills \$24,578.05
- March WS Operating Account Bills \$14,095.80

VI. COMMISSION & BOARD REPORTS:

- **Planning Commission (PC) Report** – Marvin Cardenas, Chair
- **Water & Sewer Board (W&S) Report** – Tricia Bernhardt, Chair

- **Parks & Recreation Board (P&R) Report** – Bill Kramer
 - ✓ **Ball Field banners** – purchased update
 - ✓ **Existing Park Ordinances vs. Suggested Changes**

VII. CONSTRUCTION & DEVELOPMENT PROJECTS:

- **Jellystone at Larkspur**
- **Dumler Travel Center**
- **Moltz Constructors**
- **Building Dept. Permit Report**

VIII. TOWN PROJECTS:

- **Water Treatment Plant (WTP)**
- **Wastewater Treatment Plant (WWTP)**

IX. CONTINUING BUSINESS:

- **Sign Code**

X. LEGAL UPDATES:

- **Ordinance 1.18 Financial Advisory Board?**

XI. NEW BUSINESS:

- **Pure Essentials – Sign Permit**
- **Moondance Gardens – Proposal for 2019 Landscaping and Maintenance for Town Park and Petunia Park and hanging baskets for Town Hall**
- **Town Hall Front Door proposals**

XII. COUNCIL COMMENTS:

XIII. MAYOR’S REPORT:

XIV. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)

XV. ADJOURN: