



**TOWN OF LARKSPUR  
REGULAR COUNCIL MEETING  
MARCH 1, 2018  
Town Hall  
8720 Spruce Mountain Road  
6 P.M.**

**COUNCIL AGENDA**

**MEETING CALLED TO ORDER/ROLL CALL:**

**PRESENT**

**ABSENT**

Isaac Levy  
Heather Sanchez  
Jeremiah Holmes  
Jennell Waggle  
Sandy McKeown  
Mayor Pro-tem Matias Cumsille  
Mayor Gerry Been

- I. PLEDGE OF ALLEGIANCE:**
- II. SCHEDULED PUBLIC APPEARANCES: None**
- III. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)**
- IV. MINUTES: Council Meeting February 15, 2018 DRAFT**
- V. PLANNING DEPARTMENT REPORT:**
  - **Construction & Development Projects**
    - ✓ **Jellystone at Larkspur**
    - ✓ **Dumler Travel Center**
    - ✓ **Moltz Constructors**
  - **Building Dept. Permit Report**
- VI. TOWN PROJECTS:**
  - **Water Treatment Plant (WTP)**
  - **Wastewater Treatment Plant (WWTP)**
  - **Spruce Mountain Road Drainage**
    - ✓ **Out for bid**
  - **Front Range Trail**
  - **Sidewalk-Pathway Project**
- VII. CONTINUING BUSINESS:**
  - **CDOT I-25 GAP Project**
    - ✓ **See February 15, 2018 Council meeting minutes**
    - ✓ **30% Engineering Design Review held Feb 28<sup>th</sup>**
    - ✓ **Public Listening Session March 20, 2018, LFPD, 6 p.m.**

- **Tire Disposal**

**VIII. NEW BUSINESS:**

- **Neighborhood Watch Program**
- **Office Trailer**
- **DC Sub-Regional Coalition - DRCOG**
- **CML - Effective Governance for Elected Officials, March 21<sup>st</sup>**
- **DC Partnership Portal – Data Sharing and Transparency**

**IX. LEGAL UPDATES:**

- **Sign Code Ordinance 3.124 Final for Approval**
- **Water Rights for Jellystone**
- **County Use Tax IGA – On Hold Pending Corrected Documentation from County**

**X. MANAGER’S REPORT:**

- **LVFA Food Drive Saturday, March 10, 9 a.m.-3 p.m., Community Park**
- **Next PC meeting March 12, 2 p.m. Annex**
- **Next Parks & Rec. Board meeting March 13, 4:30 p.m., Town Hall**
- **Next Partnership meeting March 21st**
- **Statewide Internet Portal Authority Conference April 24<sup>th</sup>, 2018**
- **Boot Scootin’ Boogie May 4<sup>th</sup>, 6 – 11 p.m. Spruce Mountain Ranch**

**XI. COUNCIL COMMENTS:**

**XII. MAYOR’S COMMENTS:**

**XIII. ADJOURN:**

**Please note: This agenda may be subject to change. Items may be added or deleted as required.**

**The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.**