



**TOWN OF LARKSPUR
WATER AND SEWER ADVISORY BOARD
REGULAR MEETING**

Town Hall - 8720 Spruce Mountain Road

**AGENDA
October 12, 2022 at 6:30pm**

1. ROLL CALL

	PRESENT	ABSENT
Rachel Stevens (Chair)	_____	_____
Patricia Calderon (Secretary)	_____	_____
Jacob Gump	_____	_____
Michael Swearingen	_____	_____
Janell Walter	_____	_____
Lynn Pfaff (Council Liaison; Non-Voting)	_____	_____

2. PLEDGE OF ALLEGIANCE

3. SCHEDULED PUBLIC APPEARANCES

Pasha and Alanna Kazmer – Under contract on 245 Perry Park Ave

4. NEW BUSINESS

Discuss tour of water and sewer facilities. Create plan to accomplish

5. BOARD MEMBER CONCERNS & COMMENTS

Brief introductions to introduce new members

Discuss scope of the advisory board

6. ADJOURN