



**TOWN OF LARKSPUR  
WATER AND SEWER ADVISORY BOARD  
REGULAR MEETING**

Town Hall - 8720 Spruce Mountain Road

**AGENDA  
August 17, 2022 at 6:30pm**

- | <b>1. ROLL CALL</b>          | <b>Present</b> | <b>Absent</b> |
|------------------------------|----------------|---------------|
| Rachel Stevens               | _____          | _____         |
| Patricia Calderon            | _____          | _____         |
| Jacob Gump                   | _____          | _____         |
| Lynn Pfaff (Council Liaison) | _____          | _____         |
- 2. NEW BUSINESS**
- Review Advisory Board guidelines (Mayor)
  - Appoint a Chairperson
  - Appoint a Secretary
- Confirm dates and times for future meetings
- 3. BOARD MEMBER CONCERNS & COMMENTS**
- 4. ADJOURN**