



TOWN OF LARKSPUR
WATER & SEWER BOARD REGULAR MEETING
Town Hall - 8720 Spruce Mountain Road
AGENDA

Date: April 12, 2023 @ 6:30 p.m.

1. ROLL CALL

	Present	Absent
Rachel Stevens (Chair)	_____	_____
Jacob Gump (Vice Chair)	_____	_____
Patricia Calderon (Secretary)	_____	_____
Michael Swearingen	_____	_____
Janell Walter	_____	_____
Lynn Pfaff (Council Liaison, Non-Voting)	_____	_____

2. APPROVE MINUTES

- **January 11, 2023**

3. OLD BUSINESS

4. NEW BUSINESS

- 2023 Drinking Water Quality Report
- Review Master Plan
- Create plan for updating Water and Wastewater sections pages 11-14 by end of Q3 to allow for review and revisions
- Discuss meeting schedule to achieve goal

5. UNSCHEDULED PUBLIC APPEARANCES

6. BOARD MEMBER COMMENTS

7. ADJOURN