



**TOWN OF LARKSPUR**  
**PLANNING COMMISSION REGULAR MEETING**  
Town Hall - 8720 Spruce Mountain Road  
**AGENDA**

**Date: April 27, 2021 @ 5:00 p.m.**

- | <b>1. ROLL CALL</b>     | <b>Present</b> | <b>Absent</b> |
|-------------------------|----------------|---------------|
| Matias Cumsille (Chair) | _____          | _____         |
| Lynn Pfaff (Co-Chair)   | _____          | _____         |
| Doyle Slack             | _____          | _____         |
| Aksel Suvari            | _____          | _____         |
| Jacob Gump              | _____          | _____         |
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- 2. OLD BUSINESS**
- Water/Sewage Tap Fees
- Finalize review of Zoning Maps and Rights by Use.
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- 3. NEW BUSINESS**
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- 4. BOARD MEMBER CONCERNS & COMMENTS**
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- 5. OTHER ISSUES**
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- 6. ADJOURN**