



**TOWN OF LARKSPUR
REGULAR COUNCIL MEETING**

May 5, 2011

**LARKSPUR FIRE STATION
9414 Spruce Mountain Road**

6:00 PM

AGENDA

MEETING CALLED TO ORDER/ROLL CALL:

PRESENT

ABSENT

- Eve Curry-Harbison**
- Joseph Jeske**
- Matias Cumsille**
- Sandy McKeown**
- Gerry Been**
- Mayor Pro-tem Shannon Buss**
- Mayor Sherilyn West**

I. PLEDGE OF ALLEGIANCE:

II. SCHEDULED PUBLIC APPEARANCES: Kevin Archer, Spur drainage plan

III. UNSCHEDULED PUBLIC APPEARANCES:

IV. APPROVE MINUTES: April 21, 2011 regular Council meeting

V. BILLS TO BE PAID:

VI. ADVISORY BOARD REPORTS:

- **Parks and Recreation**

VII. PARK ENHANCEMENT PROJECT:

- **Park status report**
- **Ball Field Sod**
- **Park safety signs posts**

VIII. CONTINUING BUSINESS:

- **Denver Well status**
- **Semocor Monthly Report review**
- **Road signs, crosswalks**
- **Dump truck sale**
- **Dump gate repair bids**
- **New Computer Server and backup proposal for Town Hall**

- **Contract Bid Procedures update**
- **Trail Planning contract status**
- **Access road to upper sewer ponds**
- **Larkspur Heights Road grading**

- IX. LEGAL ISSUES:**
 - **Perry Park W&S Exclusion action**
- X. NEW BUSINESS:**
- XI. MANAGER’S REPORT:**
- XII. MAYOR COMMENTS:**
- XIII. COUNCIL COMMENTS:**
- XIV. ADJOURN:**

LARKSPUR VISION STATEMENT

*“Larkspur, a small friendly town. A town that works together by:
Fostering a Government of Integrity that Responds
to its People,
Directing Future Growth within Larkspur’s Small
Town Values,
Providing Community Facilities and Activities for All
Ages, and
Preserving the Natural Environment that is Unique
to the Larkspur Area.”*

Please note: This agenda may be subject to change. Items may be added or deleted as required.

The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.

Agenda 05/5/2011
Information Update Attachment

1. REMINDERS:

- a. **LVFA Chili Cook Off – Saturday, May 7, 3 to 7 P.M. at the fire station.**
- b. **LVFA Food Drive – Saturday, May 14, 10 A.M. to 3 P.M. at the entrance to the Park.**
- c. **Water and Sewer Ordinance Workshops, Monday, May 9 and Thursday, May 12, at 1 P.M. at Town Hall.**